YOUNG PEOPLE'S EXPERIENCES WITH PEACE EDUCATION: FROM INNER TO OUTER PEACE

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I extend my gratitude to Lord Laidlaw and the Laidlaw Scholarship Programme for Research and Leadership Development which has

EDUCATION, PEACE, AND

INNER PEACE?

minds of our future society. When wishing to

The concept of peace is incomplete without

context. Importantly, peace means more than just the absence of war, it is also the

presence of relationships that work well. Communal and individual wellbeing: The connection between inner and outer

peace asserts that to build communal peace, it is important to know what peace

with oneself looks like and vice versa.

What is taught in schools will shape the

build and sustain peaceful lives, attention

must be paid to how peace is taught in

What does peace mean, anyway?

SCHOOL OF CLASSICS

schools.

The promise of education:

SUMMARY

I was interested in asking how young people across different countries have learned about peace in education. I have looked at what extant literature aims to teach the youth about peace, which led me to explore the field of Peace Education (PE). Furthermore, I have collected data through surveys and interviews with young people, asking them about their experience with PE, and how they perceive the connection between inner and outer peace. All in all, this study has contributed to what is known about young people's understanding of peace across Argentina, Denmark, and the United Kingdom. Through the findings, I recommend directions to take the research further by largely gathering more data to map how education can play a pivotal role in cultivating sustainable peace in society.

METHODS & PROCESS

- Review of extant literature about PE that largely is developed within the context of the UK. From the literature, the concepts were defined.
- Data collection: Surveys were sent out to young people aged 18-35 years on various online platforms (total responses: 66)
- Data collection: Interviews were conducted with four participants, two from Argentina and two from Denmark.
- Semi-structured interviews with academics and practitioners in the field who shared their expertise/experiences with teaching peace in classrooms.
- Research findings were analysed to map how young people have learned about peace in school, and how they understand the connection between inner and outer peace.
- The next steps are that the preliminary findings will be used in further research with the Visualising Peace Project in St Andrews. Additionally, this research has been discussed in the Resilient Researcher Podcast.

"Peace starts with ourselves

> with others." -Young person from Argentina

and then sharing it

"How connected would you say that inner peace and wider (local/national/global) peace are?"

(1 = not at all connected; 5 = strongly connected)

ARGENTINIAN RESPONSES

DANISH RESPONSES

BRITISH RESPONSES

A note relates to how different the word inner peace translates across the languages.



SCAN TO READ ABOUT THE STUDIES. THAT HAVE INFORMED THIS RESEARCH AS WELL AS THE RESEARCH FINDINGS



RESEARCH FINDINGS



- inner peace, and young people. Predominantly available in
- Wide-spread work is being done to promote PE with support from institutions such as the United Nations, the European Union, and the World Bank.
- Dominant discourse about peace (as the absence of war) risks reinforcing gendered stereotypes of 'women as peaceful' and 'men as violent'
- Decolonising Peace and PE requires to consider both perspectives from the Global North and South.
- · A large gap between those who study and those who practice peace across the world.
- Difficult to find work done in collaboration with young people

- · Most respondents feel that they have been taught about peace in school (64-73%).
- Few respondents feel that they have been taught about inner peace in school (21-31%)
- about peace in relation to war and conflict in school.
- Most respondents reply that inner peace is important or extremely important to their experience of the world (57-
- Responses from Argentina were generally positive toward the term inner peace in comparison to the Danish youth.
- · While there are cross-national differences in experiences with and attitudes toward peace education and inner peace, the youth calls for more education about peace and inner peace in school.

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